## **CLAIMS ONLY**

1006747 APPLICANT(S)

FILING DATE 02-04-02

CLAIMS

|                 | <u> </u>   |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
|                 | ASF  | FILED AFTER AFTER # 1st AMENDMENT 2nd AMENDMENT  |  |  |  |  |
|                 | IND.   | DEP.   | IND.   | DEP.   | IND.   | DEP.   |
| 1               |  | <u></u>  |  | ļ  | <u> </u>   | <u> </u>   |
| 2               |  |  | <b></b>  | <b>├</b>   | <u> </u>   | <b>_</b>   |
| 3               |  |  | <u> </u>   | <del>                                     </del> | <b>-</b>   | <del> </del>                                     |
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| 32              | <u> </u>   | <u> </u>   | <b> </b>   | <del>  </del>                                    |  | <del> </del>                                     |
| 33              | <b></b>  | <b>!</b>   |  | <del> </del>                                     | <b>1</b>   | -  |
| 34              | L  | <b></b>  | L  | <u> </u>   | ļ  | <del></del>                                      |
| 35              | <b>.</b>   | L  | L  | <u> </u>   |  | 1  |
| 36              |  |  |  |  |  |  |
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| 46              |  | <del>                                     </del> | <del>                                     </del> | <del></del>                                      | <del> </del>                                     | +  |
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|                 | L  | <del> </del>                                     | <del> </del> -                                   | <del>                                     </del> | <del> </del>                                     | ┼──  |
| 48              | <b></b>  | <b> </b>   | <u> </u>   | <u> </u>   | <del> </del>                                     | ╁  |
| 49              |  | <b></b>  | L  | <b>↓</b>   | ļ  |  |
| 50              |  |  | <u> </u>   |  |  | 1  |
| TOTAL<br>IND.   | (  | 1  |  | 1  |  | 1  |
| TOTAL           | 10.  | •  | <del></del>                                      | J 🚗 🔭  | <b>——</b>  | J 🚅  |
| DEP.            | 14   |  | L  |  |  |  |
| TOTAL<br>CLAIMS | 15   |  |  |  |  |  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-96)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

\*U.S. Government Printing Office: 1998 - 433-214/70303

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